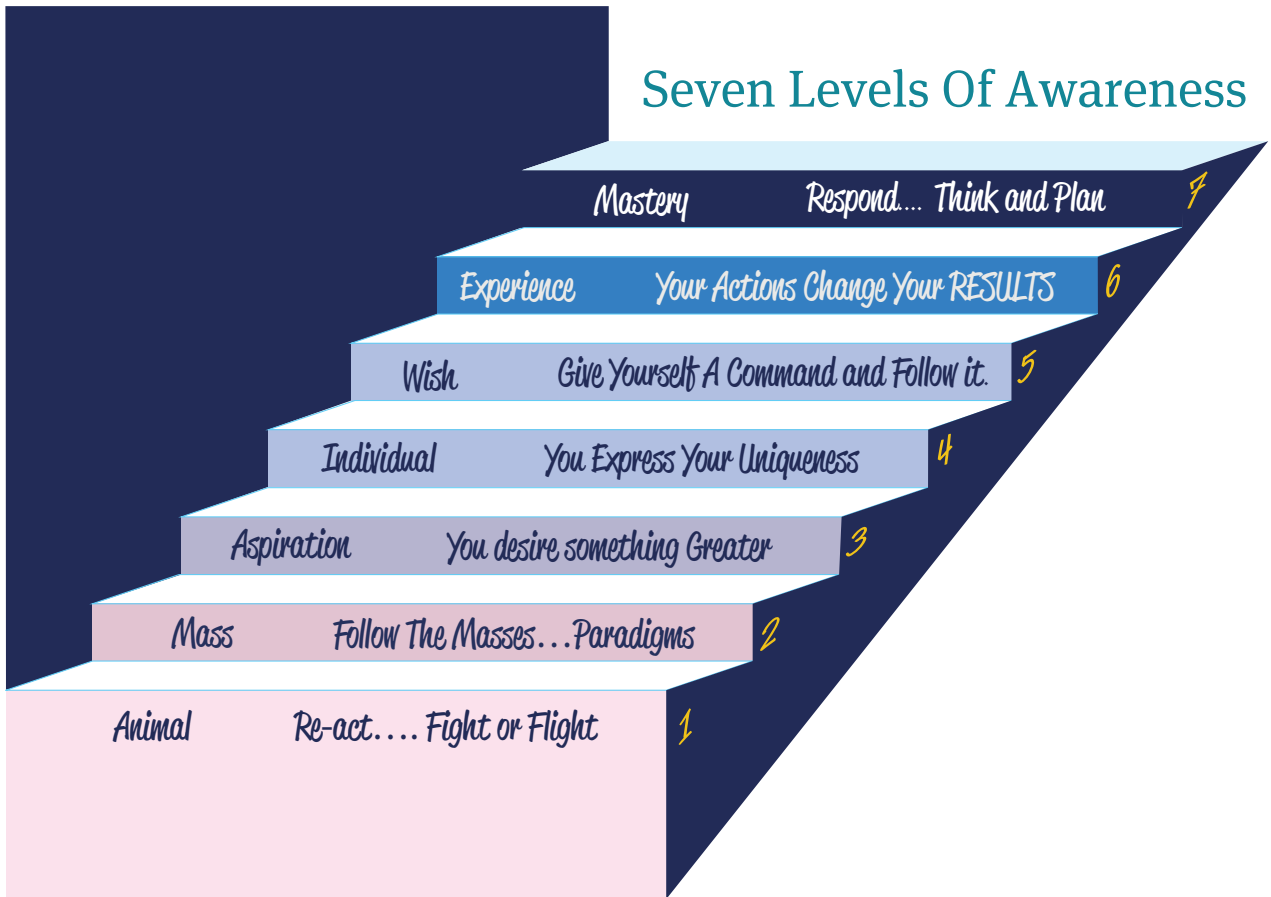


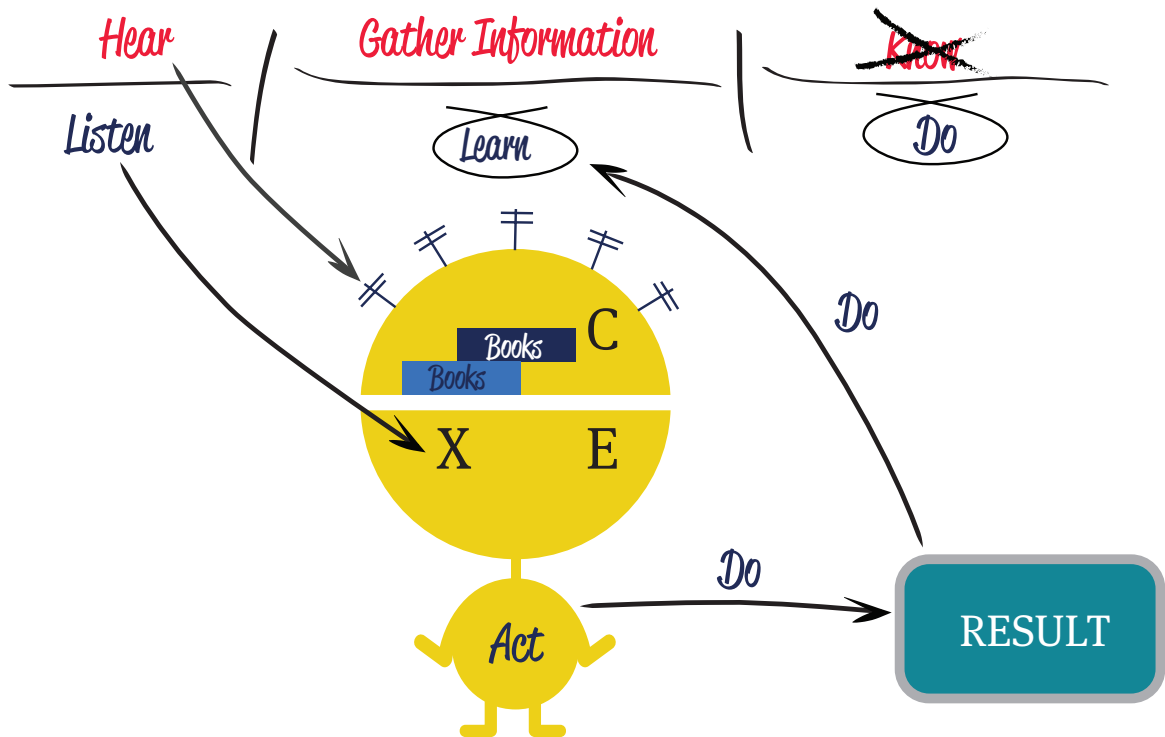


Regent Accelerated Management Program (RAMP)

19 APRIL 2022



Red... organised education model



Purple... Thinking into Character model

Awareness

**Everything You Are Seeking
Is Seeking You!**



It's all in awareness

There is a marvellous inner world that exists within man, and the revelation of such a world enables man to do, to attain and achieve anything he desires within the bounds or limits of Nature.



Being truthful with ourselves means taking responsibility for making the best use of what we have. And what do you have?

There are numerous definitions of integrity. I am sure you will find this definition you are about to receive as useful and accurate as anything you might hear. It incorporates the concepts of personal honesty. A person has integrity when their thoughts, their feelings and actions are all in harmony. When you analyse this, give serious consideration to the conditioning that has taken place in a person's subconscious mind. Soon it will become apparent that it is because of this conditioning, that a person's thoughts, feelings and actions are frequently not in sync.

Integrity, truth and honesty form the foundation upon which every great career has been built.

But truly successful people all have one thing in common. They all understand, consciously or unconsciously, the law of cause and effect. They wisely work with it, instead of trying to work against it.

Integrity, truth and honesty form the foundation upon which every great career has been built.

Yes, honesty is good business. In fact, Mirabeau wrote "If honesty did not exist, we ought to invent it as the best means of getting rich. It is the only way on earth to real and lasting success of any kind."

In every circumstance, all we have to do is ask ourselves, 'Is this true?', 'Is this honest?'. And then proceed, in the happy knowledge that we have taken care of the cause, and that the effect will take care of itself!



KEY HIGHLIGHTS

- We are programmed to live from the 'outside in'. That programming causes a tendency for us to become the plaything for outside forces. We should observe and be aware of what is going on in our outside world but be capable of creating and maintaining an individualised existence.
- We have been gifted with higher mental faculties: Perception, Will, Imagination, Memory, Reason and Intuition. It is our responsibility to learn how to utilise and develop these higher faculties to a greater degree.
- Perception: Our perception is our point of view. When we see something that causes us to think something cannot be done, we can change our perception of the situation and originate an idea as to how it can be done.
- Will: Will gives you the ability to hold one picture on the screen of your mind to the exclusion of all outside distractions. The will gives you the ability to focus and concentrate. The more you practice developing your will, the stronger it will become.
Since we are in control of our own thinking faculty, we should not spend time thinking negative thoughts or originating ideas on why something cannot be done.
- Imagination: Imagination creates dreams. Dreaming is the first stage of creation in life. The 'Thinking Into Character' programme originated from a dream. The educational institution you attend or the workplace you attend originated from a dream. The creative process spans three stages: dream, theory, fact. It is important to remember that without the aid of your imagination there could be no creation in your life. Someone else will always be the star in your film. Everything is created twice. First with imagination in your mind. Second, when it manifests in your material world.



- Memory: Our memory is perfect. There is no such thing as a bad memory. There are only weak memories and strong memories. All of our higher faculties are perfect. They merely require exercise to strengthen them.
- Reason: Reason is what gives us the ability to think. Thinking is our highest function. It is our inductive reasoning faculty that gives us the ability to originate individual thoughts and bring them together in the formation of ideas. We can observe what we are doing and then think of ideas as to how we can do better.
- Intuition: It is with your intuition that you pick up vibrations and translate those vibrations in your mind. Your intuition permits you to know what is happening around you. Intuition is often referred to as a sixth sense, which is incorrect. It is not a sense, it is one of your higher faculties and can be developed to an extraordinary degree.

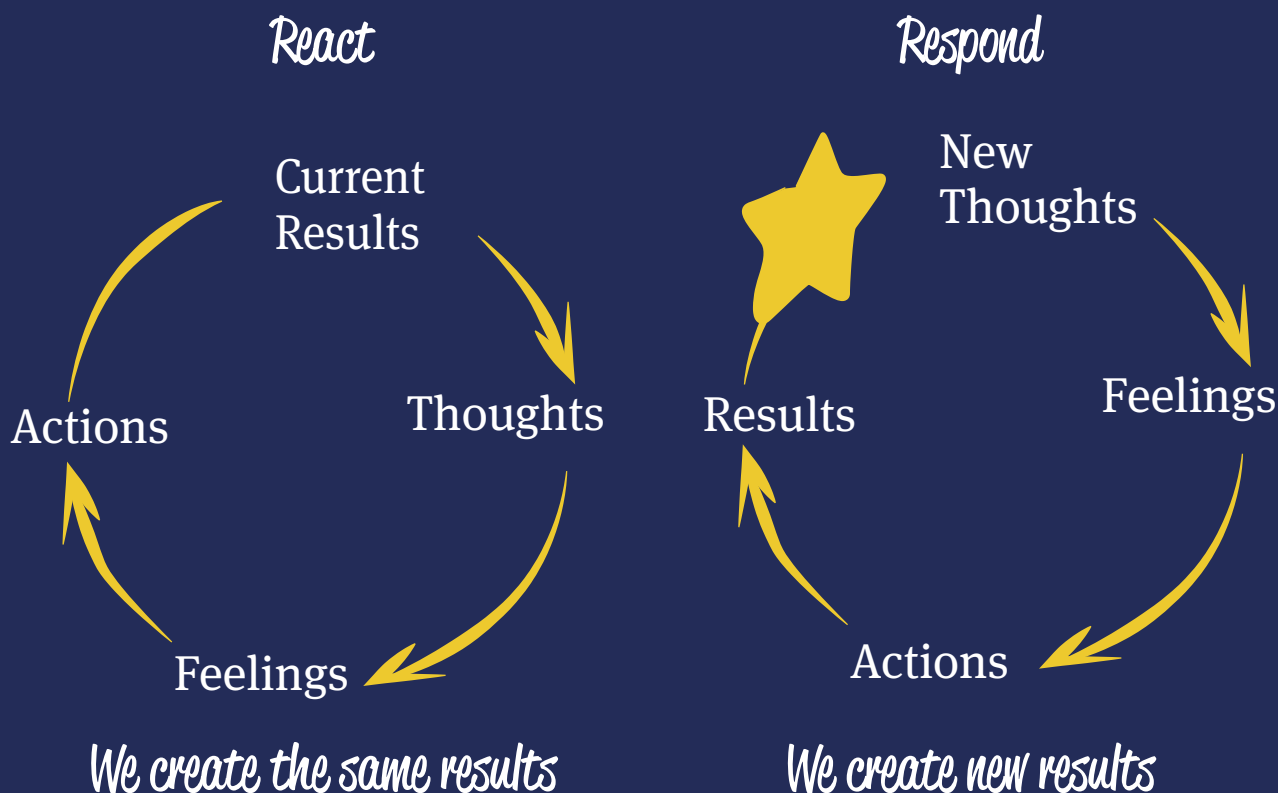
When you look at your results and let the results register in your mind, the results cause you to think. The thinking produces the feeling, the feeling causes the action and the action produces the result — the same result. This is precisely why the majority of our population keep getting the same results, year after year. It's called "struggle".

Immediately stop permitting the outside world to control your mind. Objectively observe what is going on in your outside world. Do not be a part of it. Look at your results as a stranger might. Say, "Hmm, I don't think that's what I want." and then begin to think of what you do want.

Think thoughts that will create the idea of what you want. The thoughts cause the feelings, the feelings cause the actions and the action produces a new result. At that point, you consciously observe the new result; you mentally adapt to the new results and immediately begin to think the thoughts that create the idea of how to improve upon it.

Remember, it starts with the thought. The thought causes the feeling, the feeling causes the action, the action causes the result. Take a look at the result, adapt, and start a new train of thought.

You stay in charge of you. Do not let the outside world control you. You control the outside world.



Greener Pastures

The story was the account of an African farmer who heard tales about other settlers who had made millions by discovering diamond mines. These tales excited the farmer so much that he could hardly wait to sell his farm and search for diamonds himself. So, he sold his farm and spent the rest of his life wandering the vast African continent, searching unsuccessfully for the gleaming gems, which brought such high prices in the markets of the world. Finally, broke and desperate, and in a fit of despondency, as I recall the story, he threw himself into a river and drowned.

If the other pasture looks greener, maybe it's because it's getting better care.

Meanwhile, the man who had bought his farm, one day found a large and unusual stone in a stream which cut through the property. The stone turned out to be a large diamond of enormous value. He then discovered that the farm was covered with them. It was to become one of the world's richest diamond mines.

The first farmer had owned, literally, acres of diamonds, but had sold them for practically nothing in order to look for them elsewhere. If he had only taken the time to study and prepare himself. To learn what diamonds look like in their rough state and thoroughly explore the land he owned. He would then have found the millions he sought, right on his own property.



1. Spiritual

2. Intellect

Vibration

Vibration

EMOTIONS

Vibration

Vibration

3. PHYSICAL



Ether

Steam



It is true that governments keep the masses in poverty, but this is because the masses do not think and act in the certain way. If the masses begin to move forward as suggested in this book, neither governments nor industrial systems can check them; all systems must be modified to accommodate the forward movement. If the people have the advancing mind, have the faith that they can become rich, and move forward with the fixed purpose to become rich, nothing can possibly keep them in poverty, individuals may enter upon the certain way at any time and under any government and make themselves rich.

And when any considerable number of individuals does so under any government, they will cause the system to be so modified as to open the way for others. The more people who get rich on the competitive plane, the worse for others. The economic salvation of the masses can only be accomplished by getting a large number of people to practice the scientific method set down in this book and become rich. These will show others the way and inspire them with a desire for real life, with the faith that it can be attained, and with the purpose to attain it.

For the present, however, it is enough to know that neither the government under which you live nor the capitalistic or

competitive system of industry can keep you from getting rich. When you enter upon the creative plane of thought you will rise above all these things and become a citizen of another kingdom. But remember that your thought must be held upon the creative plane.

You are never for an instant to be betrayed into regarding the supply as limited or into acting on the moral level of competition. Whenever you do fall into old ways of thought, correct yourself instantly. For when you are in the competitive mind, you have lost the cooperation of the supreme mind.

Do not spend any time in planning as to how you will meet possible emergencies in the future, except as the necessary policies may affect your actions today. You are concerned with doing today's work in a perfectly successful manner and not with emergencies that may arise tomorrow. You can attend to them as they come.

Do not concern yourself with questions as to how you shall surmount obstacles that may loom upon your business horizon unless you can see plainly that your course must be altered today in order to avoid them.

